

The Categorical-Analytic Meaning of Truth

Part One
Sections One—Seven:

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01 Think of the **noumenal universe** as the terrain and of a **phenomenal universe** as a map of the terrain. The most perfect map of the terrain is the terrain itself. If the map is infinitesimally close to the terrain in every detail then it both *is* the terrain and simultaneously *is separate* from the terrain. The terrain thus exists as an *infinitesimal* which functions as a **limit** for the maps perfection.

01.1 In **noumenal truth** the **knower** both *is* the **known** and simultaneously *is separate* from the **known**. This is possible only for an *atemporal knower* whose self knowledge is infinitesimally close to perfect. **Reality or Existence itself**, which exists as an atemporally self-aware **1st principle**, is just such a knower, **A human being in time is not and can not be such a knower.**

01.2 In **phenomenal truth** there is a separation between the **knower** and the **known**. For a being in time, the **knower** must always be separate from the **known**. Accordingly, for such a being, **noumenal truth** can be *known* to actually exist as an *infinitesimal*, however, it can only be *experienced, sought, and approached* as a **limit**. For such a being **noumenal truth** cannot be directly experienced as an *object of perception*, only **phenomenal truth** can actually be directly experienced as an *object of perception*.

01.3 In both aspects of truth (**noumenal and phenomenal**) there is an immediate and reciprocal contact between a **knower** and that which is **known**. In the **phenomenal truth** of a human being in time, the immediate and reciprocal contact between **knower** and **known** is that between *a moving feeling thinker* and *that which is moved, felt and thought*, that is, between a organism's *awareness package* and **Reality or Existence itself** (*a.k.a. non-standard noumenal universe, ground of being, categoreal light*).

01.4 The **phenomenally** truthful experience is fuller the better and more comprehensive is this contact. That is, the **phenomenal truth** of such a individual is more comprehensive and better approaches **noumenal truth**, when the individual is in complete possession of their faculties of sensation and thought, and the more harmonized and co-ordinated are the three independent sets of associations generated by the process of self- awareness within moving, feeling and thinking.

01.5 Even the beat of your heart and the movement of your legs have formed, by **neural-Darwinism**, their own **self-world schema** and thus can be said in this sense to “*strive*” for and “*seek*” **noumenal truth**, as well as, to both “*be in touch with*”, and to “*live*” their own **phenomenal truth**. The **phenomenal truth of the self-world schema** is in you and works in you just as your heart or your eyes work, well or badly, according to the condition of your senses and your logical mentation.

01.6 Thus **phenomenal truth** is a natural **homeostasis function** in the interplay between an organism's awareness package and its environment. The categoreal environment of a organism's awareness packages

is a **noumena**. The organism's **phenomenal experience** of this **noumenal universe** forms its **self/world¹ schema** or **schemas**.

01.7 **Truth**, thus exists as a living function in both a **noumenal** and a **phenomenal** aspect. In its **noumenal** aspect it is an "*ethical Ideal*" existing as an *infinitesimal*. In its **phenomenal** aspect it is a temporally existing **self-world schema** "*subject to evolution.*" It need not of necessity be confined (*nor can it be*) to one aspect or the other. It can no more be legitimately reduced to a **Transcendent ethical ideal**, than it can to a **self/world schema**. It simultaneously encompasses both aspects and it cannot therefore be reduced to either.

02 Although an organism cannot experience **noumenal truth** as an *object of perception* it is nevertheless in constant interaction with **noumenal truth** through its categorial environment. This interaction occurs at the **limit** of the **outer world** of experience at the *infinitesimal* "here and now" point of the *perceptual synthesis*. While at the **limit** of the **inner world** of experience it occurs at the *infinitesimal* "now" of the *cognitive synthesis*.

02.1 Thus, because **reason** and **sense** have direct contact with the **noumenal world** neither one can be said to be more ontologically fundamental. Our **sense** connects with the **noumenal world** through the infinitesimal "*here and now*" point at the **limit** of our **outer world** of experience.. Our **reason** connects with the **noumenal world** through the infinitesimal "*now*" point that lies at the **limit** of our **inner world** of experience. A slightly modified version of a concept developed by **St. Thomas Aquinas** and now known as "*the direction of fit*" illustrates this nicely.

02.2 Relative to an actually constructed computer network, the idea or "plan" for a computer network which exists in the mind of the network engineer is a **noumenal ideal**. This **ideal** represents a **limit** beyond which the actually constructed network cannot go. New circumstance can trigger a change in the idea or "plan," but, the plan nevertheless remains the "ideal" towards which, the actual construction aims. It is not that the plan does not "*fit*" the assembled computer network, it is rather that the assembled computer network does not "*fit*" the plan.

02.3 However, when considered from the perspective of a passerby who does not form an accurate picture of the computer network in his mind, it is the actual construction which, instead of "striving" functions as the "ideal", towards which, the idea or "*inaccurate picture*" aims. It is not that the assembled computer network does not "*fit*" the inaccurate picture, it is rather that the inaccurate picture does not "*fit*" the assembled computer network.

¹ Although this phrase is usually rendered **self/world schema**, *Categorical Analysis* sees this as a hold-over from the pre-von Neumann quantum ontologies, in which the world of matter was given preference to the world of the mind. *Categorical Analysis* prefers the phrase "**awareness-package/categorial-environment schema**" (or more concisely "**self/world schema**") as this recognizes what **Kelly Ross Phd.** has called "*the principle of ontological undecidability*". That is it recognizes that both the physical universe and the mental universe are equally fundamental aspects of, or windows into the noumenal world of the awareness package.

02.4 The **noumenal world** therefore resides, though in different ways, in both **reason** and **sense**.

02.5 This dual contact of the **inner** and **outer worlds** of **phenomenal** experience with **noumenal truth**, (*which exists as an **infinitesimal** at the **limits** of experience in the **inner** and **outer worlds** of **sense** and **reason***), occurs through a 5th or trans-historical *sapiental* dimension orthogonal to the *perceptual manifold*. This interaction is the source of an organism's **phenomenal truth**. An organism lives its **phenomenal truth** fully to the extent that it is in touch with and is capable of acting on the **self/world schema** of its body, feelings and thought.

02.6 Each organism which evolved along the phylogenetic chain, required for its successful gene propagation, a **self/world schema** which incorporated **accurately** the features of both its ecological niche and the lifestyles of any competitors for that niche. No matter at how rudimentary a level, (*even tropisms at the uncomplicated bio-chemical level of single celled animals*), the most important feature of its **self/world schema** was **accuracy**, i.e. the organism's **phenomenal experience** had to be **truthful** in order for the organism to survive.

02.7 The **self/world schema** associated with the bio-chemically mediated tropisms of single celled organisms is indeed rudimentary in the extreme. It is usually a hard wired genetic property and is not generally amenable to conditioning. The ability of an organism to modify its tropisms comes later on in the phylogenetic chain. By the time that we reach the domesticated primates which refer to themselves as *Homo Sapiens* we are no longer dealing with such rudimentary schema. In fact, we are dealing with three independent sets of associations, corresponding to body feeling and thought. Each set of associations, either constitutes its own separate and continuously updated **self/world schema**, or forms a more comprehensive **self/world schema** by means of being more or less integrated with one or both of the others.

02.8 For example, the modern aficionado of hang-gliding, in order to engage in their chosen sport and survive, must utilize all three of these independent sets of associations in a coordinated manner. They must be able to tune the movements of their body in such a way as to maintain the balance of their hang-glider while avoiding obstacles such as cliffs and remaining on course to their chosen destination. This requires an adequate, and **accurate**, awareness of, and ability to react to, minute variations in the wind's force or direction. Thus in terms of their relation to their own **phenomenal truth** they fly truthfully.

02.9 A significant malfunction of the sensory or motor neural pathways which enable this simultaneous and continuous updating of the **phenomenal truth** of their **self/world schema** would kill them. In this sense they live truthfully when they successfully navigate their way to a successful landing.

02.10 While the hang-gliding enthusiast does not usually conceive of this activity as "*being in touch with*" or "*living*" **phenomenal truth**, let alone "*searching*" or "*striving*" for **noumenal truth**, there is a sense in which his body *is* "*being in touch with*" or "*living*" **phenomenal truth** as well as "*searching*" or "*seeking*" for **noumenal truth**. This is so because the functions of balance and direction so necessary for successful hang-gliding are **homeostasis functions** inherent in the living body. As such, they continuously access and update in real time, a **self-world schema** such that it conforms to here and now

phenomenal reality.

03 Phenomenal Truth, therefore is a natural homeostasis function, just as is walking or maintaining correct body temperature or heart rate or oxygen and glucose levels in the brain or maintaining body weight by eating or hydration levels by drinking or hunting the mouse by the cat or finding the tracks of the fox by the rabbit. It falls within the legitimate domain of the natural sciences, that is, it is included within the legitimate sphere's of operation of each of the human faculties of **reason** and **sense**, and it depends upon the independent integrity as well as the cognitive integration of all three associative sets of the body, feeling and thought.

03.1 For individual members of the species *Homo Sapiens* it is necessary, (*in order to actualize the optimum fullness of experience of this natural function*), that the basic functions of the body, feelings, and thought must be fully intact, accessible and coordinated. Furthermore, these three separate and independent sets of associations must also be harmonized

03.2 Phenomenal Truth, no matter in what realm of life, or whatever its scope, is thus a *tool* of the Living awareness package, in line with all of the other tools that are given or shaped by sense data and the categories (*experientially rooted in the laws of awareness*) by means of which this sense data is organized into experience and knowledge.

03.3 The use of the **phenomenal truth** of the **self-world schema** as a weapon against the *consensus lie* is, therefore, the use of the fullest possible contact with all situations of life, the moving, the knowing, *and* the feeling of contacting and influencing the **categoreal environment** within and without.

03.4 Therefore growth of **phenomenal truth** as **self-world schema** is a natural function most akin to the growth of the organism, since its development is an integrative reaction of expansion and variation to various external and internal stimuli.

03.5 Only the **phenomenally truthful** organism can grow experientially (*can accurately update its self/world schema*), and the organism that cannot grow is not **phenomenally truthful**, i.e., not in accord with its own bio-energetic necessities. The unfolding of the ontological potential of its **self/world schema** remains fixated at an incomplete and inconsistent level of development.

04 No study of the contact of both **reason** and **sense** with the **noumenal** world can possibly be complete without considering the means whereby certain individuals and groups of individuals (*especially those of a political bent*) have concealed the direct contact of either **reason** or **sense** or both, with the **noumenal** world, so as to gain power and popularity. This age old "technique" is very simple, yet surprisingly effective. Known as *demagoguery* it consists of arousing peoples emotions and prejudices against **reason** or **sense** or both, by means of a *consensus lie*.

04.1 Phenomenal truth is not at all what the **petty tyrants** such as **Hobbes** on the **left** and **Calvin** on

the **right** think it ought to be, when they confuse it with the *consensus lie* of their alpha-entity pecking order. It is not and can never be a tool of the sort of political power which comes out of the barrel of a gun or which can be changed at the whim of the political majority to be whatever they might wish. One cannot escape the real world in order to arbitrarily change one's own **phenomenal truth** or anyone else's, any more than one can escape the *laws of awareness* in order to arbitrarily change one's basic character structure, or anyone else's.

04.2 The systemic superstructure of a sociopath is not truthful though it follows logically from its premises. However, as even the most outrageous dream or unbridled fantasy must bear within them some intersection with the real, so there is some germ of **phenomenal truth** in every *private* or *consensus lie* proclaimed by demagogic alpha-entities (*petty tyrants*). This is why such half-truths are so effective in amassing political power or popularity.

04.3 This, is also why there is almost always an irrational rationale in the collectivist persecution of **phenomenal truth**, which cannot be overlooked if **phenomenally truthful** living is eventually to prevail. Butchered to please, **phenomenal Truth** of the **self/world schema** turns, like an auto-immune disease, against itself. If **phenomenal truth** has been persecuted through the ages, the herd brain reasons "*truthfully*," there must have been and may still be a good reason for it.

04.4 *To know the rational fragment in the deeply irrational totem and taboo structure is the mark of phenomenally truthful living*, that is of a fully alive perception of the conditions of one's life. Only the stupid self-righteousness of an alpha-entity pecking order can manage to believe its totem and taboo structure to be fully perfect and the enemy totem and taboo structure to be fully bad. There is always an misshapen appeal to **sense** and/or **reason** in the most evil happenings.

04.5 **Petty tyrants** like **Hobbes** and **Calvin** are seen to manifest this tendency. Anyone challenging the totem and taboo structure of either side, is reflexively branded as the enemy. **Hobbes** immediately brands you a senseless and uncompassionate bag of absolutist hot air, while **Calvin** just as quickly brands you an irrationally blind and whining relativist. The first victim in a war is always the **phenomenal truth** of the individuals caught up within it.

05 There is only one common methodology which is valid in finding the special and ever growing **phenomenal truth** which is valid for you. That is to learn to **self-observe** and to **remember the totality of oneself** (*homo integer*) so as not to identify through a kind of tunnel vision with the incomplete and inconsistent images and sensations formed on your *perceptual manifold*, and by means of which, you represent yourself to yourself, and so in this way, to listen patiently into yourself and to give yourself a chance to find your own unique **phenomenal truth** which is yours and nobody else's.

05.1 In this manner, discovering and living one's own **phenomenal truth** leads not into chaos, or wild anarchism but ultimately into the **categorial realm** of "*existence itself*" where the **truths of our common humanity** are rooted. The ways of this approach are manifold and none alike. The **noumenal source** from whence the sap of **phenomenal truth** is streaming is common to all living beings, far beyond

the animal man. This must be so because all **phenomenal truth** is a function of living Life, and living Life is basically the same in everything that propagates by way of DNA. Therefore, the basic **phenomenal truth** in all teachings of mankind is alike and amounts to only one common thing; *To find your way, in whatever way you can, through loving dearly, or creating, or building, or giving birth or just looking at the stars, to knowing and living the 1st principles which constitute the essence of the Open Eye of your Heart.*

06 One of the most crucial questions a conscientious individual can ask themselves is this: “*How can I distinguish, within myself, between a **private or consensus lie** and **phenomenal truth**?*” The urgent need to answer this question can be made clear merely by considering how one would rebut a serial rapist or murderer who made the twisted claim, that, they were merely “*following their own **phenomenal truth**.*”

06.1 One possible answer to this crucial question, is a moral answer. The conscientious individual might answer themselves by noting that they cannot claim the right to be in touch with and live their own **phenomenal truth** unless they are willing to accord this right to others. A *private or consensus lie* would then be any so-called justification for violating this fundamental right in others. This moral position is the essence of the modern concept of “*inalienable **individual**’ rights*”, which also lies at the basis of our **United States Constitution** and **Bill of Rights**.

06.2 The non-arbitrary nature of this moral principle is a feature of reality, not merely an artifact of culture or the vagaries of historical development. It is a fact that the **phenomenal truth** of each person is rooted and grounded in their own individual point of view. This fact is simply a “*function*” of the “*further fact*” that everyone sees through their own eyes and not the eyes of another. This “*further fact*” is empirically derived and therefore *synthetic a posteriori*. This “*function*” is true by virtue of the definition of “*point of view*”, and therefore *analytic a priori*.

06.3 What follows from this is equally obvious. Although we each have a unique viewpoint, (as we see from our own eyes and not from the eyes of another), nevertheless we can agree on what we are seeing because the categories by means of which we organize our experience have their common origin in a *noumenal universe*. I may see different sides to a box than you do, but because **sense** and **reason** generated **phenomenal truth** is our shared and uniquely human *tool* for survival, we can agree in large measure on what we are seeing.

06.4 Although each individual’s **phenomenal truth** is unique to that individual, there are common natural laws which are true for all **phenomenal truth**, such as for example, “*Each individual’s **phenomenal truth** is unique to that individual.*” These common natural laws express, define and govern **character structure**. They are known in *Categorical Analysis* as the *laws of awareness* and are *synthetic a priori* in nature.

06.5 The categories by means of which we organize our own experience into our own **phenomenal truth**, are rooted and grounded (through the sapiential dimension of individual human phenomenal experience) in

these **noumenal** *laws of awareness*.

06.6 These *laws of awareness* exist in their objective form as the laws governing the **noumenal universe**. As such they are none other than existence existing as an atemporally self-aware **1st principle** or **principles**. As such they are absolute and unchanging throughout the history of a culture or individual. Furthermore, because they exist as an *infinitesimal* at the **limits** of our **inner** and **outer worlds** of experience, they are themselves **noumena** and cannot therefore be directly experienced as an *object of perception* by an individual human being in time.

06.7 The relation of the *laws of awareness* to the categories by means of which we organize our experience is exactly analogous to the relation of the ultimate laws of physics to our current state of knowledge in physics.

06.8 As **noumenal truth** the *laws of awareness* exist as a trans-historical *synthetic a priori infinitesimal*. As **phenomenal truth** the categories (*by means of which we organize our experience*) exist, reflected on our *perceptual manifold* as the laws of physics. We know them unconsciously in the same manner as we know the laws of grammar. These categories thus change with our knowledge of the physical world. We can know them consciously by following the laws of physics back to their origin in these categories.

06.9 As our knowledge of the physical universe is empirically derived, and thus changes with the development through time of the **phenomenal truth** of our individual **self/world schema**, so are the categories out of which our **self/world schema** is constructed (and by means of which we organize our phenomenal experience) subject to change through time, both at the individual and at the cultural level.

06.10 Thus the asymptotic approach of the categories to these *laws of awareness* is seen to rest on the direct interaction of both mind and body with the **noumenal world**

07 The living of one's own **Phenomenal Truth** knows no party lines, nor national boundaries, nor the difference of the sexes, or of ages, or of language. It is a non-arbitrary way of being, common to all, and potentially ready to act in all. This is the great hope.

07.1 The **phenomenal truth** which grows organically in a truthful body grows firmly rooted and grounded in individual experience like a strong oak in the earth. It is a **phenomenal truth** that combats the *consensus lie* which is injected into rigid minds which **deny the individual nature of phenomenal truth** and its manifestations.

07.2 The pure joy of the gift of individualized being was not accepted into their collectivist Borg-like lives. They believe that **phenomenal truth** is merely a pecking order construct, some sort of a *consensus lie* which either follows **sensibly** from a comfortable (or uncomfortable) **feeling disconnected from reason** or follows **logically** from a **given premise disconnected from sense**. They have profoundly betrayed that out of which "existence itself" was called forth into and from out of the ineffable and thus they have betrayed the Pre-Eternal Sorrow and Yearning of the Divine Names to Be

07.3 The **phenomenal truth** is what reveals to you first of all why individual's who live their own **phenomenal truth** are so rare within human affairs and institutions, and why there exist impostors who deny the reality of **phenomenal truth's individual nature** and push a *consensus lie* rather than live their own **phenomenal truth**. The **petty tyrant** refuses to learn why there has been lying in the world for so long a time and in so many people.

07.4 Pushing the *consensus lie* robs the **phenomenal truth** of those upon whom it is pushed, its opportunity to prove itself, sharpen its tools, structuralize its conduct, know its enemy, cope with trouble, persist in danger, learn where it can turn into a *narcissistic private lie* which is even worse than the *statist consensus lie* of a local pecking order. The world is split up between one class of these sociopathic victims and the other.

07.5 It is not even a matter of anyone pushing their own **phenomenal truth** onto everyone else but of each individual being in touch with and living their own **phenomenal truth** rather than butchering themselves either 1) to enable the *private lie* of their co-dependent or 2) to fit the *consensus lie* of this or that alpha-entity pecking order. And this *is* possible, but only if your own **phenomenal truth** is a **true phenomenal truth**, and not a *private* or *consensus lie* masquerading as such. Your own **phenomenal truth** must be an organic part of your awareness package, as are your heart, brain, leg, or liver. Otherwise, when you try to live it, it will turn into a *private lie*, most likely even worse than the *consensus lie* which has itself grown organically, but in the makeshift pecking orders of social living.

07.6 And this is the major pitfall to avoid in communicating to others the **phenomenal truth** which one lives. You are in mortal danger of being your own worst enemy if you try to coerce others into adopting your **phenomenal truth**. *Don't ram your phenomenal truth down anyone's throat*. Show people by example how to find the way to their own resources of **phenomenally truthful** living. Let people live *their own phenomenal truths*, *not* your **phenomenal truth**. What is organic truth to one is no truth at all to another.

07.7 There is no one **phenomenal truth** for everyone just as there are no two sets of eyes exactly alike. And yet there *are* in nature, not only universal *laws of awareness* but also *awareness package functions* (such as the *perceptual* and *cognitive syntheses*) which are common to all **phenomenal truth**. Nevertheless, the individual expression of these universal *laws of awareness* and *awareness package functions* varies from person to person.

07.8 Therefore, beware the **petty tyrant** who peddles **phenomenal truths** as a "*one size fits all*" item like napkin or shoestring vendors in the market place. They are worse than a horse thief. The horse thief does not promise heaven on earth; they just steal a horse. The horse thief is strung up by the neck with a rope from the tree, but the **petty tyrant** goes free.

07.9 Learn how to recognize the **petty tyrant** by their inability to be in touch with and live their own **phenomenal truth**, by the way they butcher their own **phenomenal truth** in order to conform to someone else's **phenomenal truth** which has *itself* been turned into a *consensus lie* by an alpha-entity pecking order, by the way they define such self-butchery as righteousness, by their stalwart uprightness in enforcing

this *consensus lie* (*this irrational totem and taboo structure*) that has been injected into them and not grown from their own experience.

07.10 It is true that **all phenomenal truth** has, (through the sapiential dimension), its experiential roots in the **noumenal universe**. But the **phenomenal truth** of concrete individual A can not use the experiential roots of the **phenomenal truth** of the concrete individual B to distill their experience organizing categories from the **noumenal universe**, since those experiential roots are not his. To maintain what is special without losing the common touch, *this* is of the essence of wisdom.

08 It is so very significant for the understanding of the crystallized consequences of the herd instinct within the psyche of *Homo Sapiens* that the ability of individual members of an alpha-entity pecking order either to “*be in touch with*” their own **phenomenal truth** or to “*seek*” for **noumenal truth** becomes more artificial and futile, the closer what they attempt to live or search for, approaches the realm of experience suppressed by the *consensus lie* (*totem and taboo structure*) of the alpha-entity pecking order to which they are subject.

08.1 A *consensus lie* that suppresses, in *either* the **inner** world or the **outer** world of experience, any **direct** interaction of these worlds of experience with the **noumenal world**, inevitably brings, as an inseparable companion to this unwholesome rending suppression, the CHRONIC EVASION OF THE INDIVIDUAL NATURE OF PHENOMENAL TRUTH among all of the suppressed individual members of the pecking order subject to this irrational totem and taboo structure.

08.2 It is unfortunately the chronic evasion of the individual nature of **phenomenal truth** which has, so far, prevailed within our human affairs and institutions.

09 This is easily understandable. Living one’s own **phenomenal truth** is such a powerful de-conditioning experience, that one invariably comes into conflict with the various *consensus lies* (*irrational totem and taboo structures*) of the alpha-entity pecking orders within one’s environment.

09.1 **Phenomenal truth**, as a manifestation of an organism’s fullest contact with the underlying **noumenal reality** of its **inner** and **outer worlds** of experience, is inextricably bound up with consciousness. Consciousness alone, spans the awesome divide between these **inner** and **outer worlds**. **Phenomenal truth**, accordingly, if lived fully, raises an individual’s consciousness and stirs up their deepest emotions. Concomitant with these deep emotions it also stirs to high activity the need for the integration of the **inner** and **outer worlds** of experience.

09.2 *However, as in all times and in all places, and dating from before the dawn of recorded history, the consensus lies (totem and taboo structures) of alpha-entity pecking orders have, in the aforesaid manner, suppressed, excluded, and ostracized either (or both) the inner or the outer worlds of experience, necessitating that individual member’s of these alpha-entity pecking orders must also of necessity evade their own individual phenomenal truth as well.*

09.3 The movement of each individual towards being more in touch with and more fully living their *own phenomenal truth*, inevitably brings them closer to the integration of these **inner** and **outer worlds** of experience and hence to realizing the dual contact of **reason** and **sense** with **noumenal truth**. It is, therefore, no wonder that every **noumenal truth-seeker** was accused by the dominant alpha-entity pecking order of some imagined form of “*immorality*” at all times and in all cultures built on a **irrational collective suppression** of the ability, or even the “*knowledge of,*” or even the “*claim of knowledge*”

of” the ability, of either of the **inner** or **outer worlds of experience** to interact directly with the **noumenal world**. Nor is it any wonder that the hive-minded members of these pecking orders always fought against individuals “*actually living*” their own **phenomenal truth** as the way of the politically incorrect devil toward this imagined form of “*immorality.*”

10 From the ubiquity of the **consensus lie** in daily living has developed an almost universally widespread technique: that is, to know the **consensus lie** and be reconciled to it, to live with it, as it were. People in this way avoid their **phenomenal truths** because the first bit of **phenomenal truth** uttered and lived would draw more **phenomenal truth** into action and so on indefinitely, and this would rip most people right off the customary tracks of their lives.

10.1 But people, basically, know what is **phenomenally true** for them and what is not, even if they so often render help to the **consensus lie** (totem and taboo). They support the **consensus lie** because **it** has become a crutch without which (for them) life would not be possible. Therefore, in collective human intercourse, it is the individual **phenomenal truth**, and not the **consensus lie**, that is suspected of being phony or inauthentic. To use individual **phenomenal truth** against this **consensus lie** is thus to set the crusader beyond the pale of the human community.

10.2 The CHRONIC EVASION OF THE INDIVIDUAL NATURE OF PHENOMENAL TRUTH, so characteristic of the mammalian kingdom i.e. whose individual members lost the reptilian power of directly sensing their own **phenomenal truth** within the body, has, accordingly, its well justified *raison d’etre*.

10.3 Anyone living **phenomenal truth**, under the full collective suppression of the ability, of either of the **inner** or **outer worlds** of experience, to directly connect with the **noumenal world**, stirs within the other (perhaps not quite so individual) members of the pecking order exactly those emotions which tend to upset the orderly way of life which has become crucial in order to maintain the pecking order’s *consensus lie* (totem and taboo structure). *That is, it exerts a severely destructive impact upon people’s ability to remain complacent in the face of what they as individuals perceive to be an apparent evil.* The inhibitory power of conditioned fear gives way before the ecstasy of re-categorization.

10.4 A tamed animal quite often cannot live in the wild. Conversely a herd-brained individual who was to suddenly come in touch with and thus began living their own individual **phenomenal truth**, (which penetrates to the nuclear core of their unresolved emotional conflicts), would impede the herd-brained satisfactions they learned to obtain in their butchered-to-please existence; the little, secret rebellions, the little running amuck at a party or vacation, the little joy in demonizing the opposition to their favorite sports team, the little spree.

10.5 It would disturb severely the necessary butchering of the totality of their being in order to adjust to the petty tyranny of life generated by the structural and work conditions necessitated by a given *consensus lie*. These are obvious facts.

10.6 What is meant here, essentially, is that the crooked character structure of present day man has its

rational meaning and function which cannot be lightly discarded as the **petty tyrants** of all nations would advocate doing. Ignorant of the law conforming nature of character structure, they cannot bring petty tyranny into focus and are thus also ignorant of what the term “*adjustment*” might actually mean. They could not manage a single nervous breakdown due to an inability to actually function according to the imposed so-called “*liberation.*”

11 All this tells us that, though crucial as the **phenomenal truth** is, (and though it is the only weapon capable of disarming the crystallized consequences of the herd instinct within the psyche of *Homo Sapiens*) one cannot, (because of its need to be grounded in individual experience), command, inject or force it upon anybody without distorting it into either a *private* or *consensus lie*. Let us consider that,

PHENOMENAL TRUTH IS BEING CHRONICALLY EVADED BECAUSE IT IS UNBEARABLE
AND DANGEROUS TO THE ORGANISM WHICH IS INCAPABLE OF USING IT.

Nor, should we overlook the old adage.

THE PERSON WHO CANT SWIM, WILL KILL THE ONE WHO ROCKS THE BOAT.

11.1 The use of **Phenomenal Truth** as a weapon should be weighed cautiously against any reasons for the *fear* of **phenomenal truth** which are *justified* by actual conditions.

11.2 It *is* however possible, even for one who does not know it is possible, to learn how to use Phenomenal truth. Using **Phenomenal truth** means immediate and **individual** contact with the **noumenal universe** which exists as an *infinitesimal* at the **limits** of both our **inner** and **outer worlds** of experience. Because this contact occurs only through the sapiential dimension of an individual’s unique inner and outer worlds of experience, because it is distilled and derived from the unique experience which is the birthright of each individual, **phenomenal truth** too is unique. Living **Phenomenal truth** therefore, means knowing the **1st principles** derived from, and rooted in, ones own unique experience as distinct from the **1st principles** derived by other individuals from their own unique sets of experience. Even more so, it means knowing one’s own **1st principles** as distinct from a *consensus lie*.

11.3 Bypassing **reason** and **sense** in order to force upon someone else, your **phenomenal truth** is to change your **phenomenal truth** into at best a *private lie* or at the worst (if the indoctrination is done as a group) a *consensus lie* which this hapless victim of your petty tyranny cannot live as *their phenomenal truth* because it is not rooted and grounded in their own unique individual experience. It means stirring up emotions impossible for them to carry with integrity, it means endangering their existence as an individual; it means kicking off balance a well-set, even if disastrous way of life.

12 **Phenomenal truth** is an integral part of the way of life of the future and has to grow organically within the senses and primal movements in our children from the very beginning in infancy. And this requires social

and legal protection based on knowledge which no **petty tyrant** is ready or able to give.

12.1 Generally the **petty tyrant** either doesn't know about this or couldn't care less. Their only concern is to get more and more young people into their pecking orders by way of political exploitation of the side effects of the miserably ubiquitous nature of petty tyranny. No doubt **petty tyrants** will continue to promise the world on a string, when they can't even deliver the string, and so betray the very nuclear cores of unresolved emotional conflicts within the host population's individual member's by becoming themselves more reactionary than the good old conservative, since they had promised so much more than they could possibly fulfill. Beware of the **petty tyrant** in matters of love and Life. They do not mean what they say. They do not know anything about Life and the obstacles in its way.

12.2 They transform all catego-realities into mental or behavioral formalities and all practical problems of living Life into ideas about a future utopia.

12.3 Actually, in this very manner, they land themselves and, if brought to power by gullible masses of people, they land the whole population too in utter misery.

13 An organism that lies by its very movement, a body/mind which lies in the way which it expresses itself, not being able to help it, cannot have **phenomenal truth** implanted or injected into its veins. **Phenomenal truth** in such containers turns into a far worse **private lie** than the simple *consensus lie* that had been developed by the pecking order for the protection of the non-suppressed remainder of one's Self. Such **phenomenal truth**, injected and turned into a *private lie*, is a horrible killer. It has to *prove* continuously that it is NOT a *private lie*, that it is **NOUMENAL TRUTH** *per se*, that *not* to believe that it is the very essence of **noumenal truth** is sacrilege versus the holy smoke of the **father church** or the political correctness of the **nanny state** or the patron or the matron or the ruler or the nation or the country club or the insurance company or the this or the that. Listen to the proclamation of "*politically correct truths*" such as for example "*true bolshevist truths*" and you will know right away what **phenomenal truth** injected into crooked bodies and turned into lies looks like and what it does.

17 The **petty tyrant** makes a *consensus lie* out of matters of **phenomenal truth**, as bait to lure people into a trap. **Phenomenal truth** to them is a "*totem and taboo stucture*" and not a daily *way* or *process* of doing things. They believe that they defend the **phenomenal truth** and are righteous, only, if they butcher their own **phenomenal truth**, to conform to their alpha-entity pecking order's irrational totem and taboo structure. The **individual of conscience**, who, out of an instinctive knowledge of the great difficulties connected with the pursuit of **phenomenal truth**, defends the *status quo* pecking order in social living, is by far more honest. They have, at least, a chance of remaining decent. The **petty tyrant** must, if she wishes to get along, sign her soul over to the devil.

18 All **phenomenal truth** as a way of living requires an opportunity to express itself freely. It then will grow by its own devices. All it needs is an equal chance with the lie and the gossip and the maligning and

the killing of Life.

18.1 Is this too much to ask for?

20 But as within newborns so in the consensus reality of present day politics: **phenomenal truth** is only *potentially* here; it is not ready to act as yet, like the seed in the field is only potentially there to yield the bread and the fruit. Drought and freezing cold can stop it where it is and prevent it from bearing fruit.

20.1 The crystallized consequences of **the herd instinct** within the psyche of *Homo Sapiens* is the freezing cold and drought that keeps the seed of **phenomenal truth** of the **self/world schema** from yielding fruit. Where these crystallized consequences reign (as, for example, they do in present day politics), then it is not possible for **phenomenal truth** of the **self/world schema** to live.

Our temporal consciousness, (that is, the continuous and live updating of the self/world schema) should therefore, be focused primarily on various places, times, and states where the aforementioned crystallized consequences rule as well as on the intersection of the **noumenal** and **phenomenal worlds**, on the prevention of drought and freezing as well as on what the seedling will or might do. Through such observation we know that the seedling will know its ways toward the Life-giving sun. However, it is these crystallized consequences that kill the movement of the stem and they, therefore, require all our attention. It is not the learning to walk in the infant, but the rock or the precipice in its way that is to be watched. It is a part of the tragedy of man that he did not see the precipice and believed in a perfect, ready made walking of the infant, instead of removing the obstacle in the way of the growing **phenomenal truth**.

21 This is how **phenomenal truth** should be used.

12 The use of **Phenomenal Truth** should be weighed cautiously against reasons for the *fear* of **phenomenal truth** *which is justified* by actual conditions.

22 **Phenomenal Truth** can be used as a weapon against the demagogic murder of **phenomenal truth** only if it has grown straight like a tree and is branching out like an oak in the forest.

11 The solution to the ubiquitous nature of petty tyranny, requires an integration of *sense with reason*. It requires that mankind take an evolutionary leap into higher consciousness

9 The historical conflict between the opposing camps of physicists in the wave versus particle controversy which was fought out at the turn of the 20th century forms an illuminating parable when examining the **demagogic** horns of the controversy in which the **academic left** and the **religious right** have currently embroiled us. As in this historical conflict within physics, each side is paradoxically united with the other, in the false belief, that if **their side** is correct (and each side, of course, KNOWS that they are correct) then the **other side** must be in error. Consequently because they are both half-correct they are both in half-in-error.

THE SNAKE AND PEACOCK

02.2 The *consensus lie* of indoctrination systems (*a.k.a. the totem and taboo structure of an alpha-entity pecking orders*), has over the millennia existed in two polarized forms, internal and external. The polarized nature of these internal and external forms of the *consensus lie* has been known and catalogued for almost as long as people have studied the relation of indoctrination systems to the obfuscation of either the *inner* or *outer* worlds of experience.

02.3 In discussing these polarized forms we will find it convenient to use the technical terminology of a dervish group or 'school' founded in the twelfth century, on the teaching of a **Sufi Sheikh, Adi, son of Musafir**. This 'school' still exists today in the Middle East, and has adherents (*most of them known to be Iraqis*) in **Britain** and the **United States**.

02.4 In this treatise, we will employ the technical terms "*snake*" and "*peacock*" used by this school to represent respectively, the internal and external forms of the *consensus lie*². In **Arabic Snake** has the

²The following, a teaching-story of this school, preserved in legend, illustrates both the dervish teaching technique of shaping their schools around various symbols chosen to illustrate their doctrines and this 'Snake' and 'Peacock' terminology by means of which, in this instance, their doctrine was illustrated. It is taken from *Tales of the Dervishes* by **Idries Shah**.

The Snake and the Peacock

One day a youth named Adi, the Calculator - because he had studied mathematics - decided to leave Bokhara and seek greater knowledge. His teacher advised him to travel southwards, and said "*Seek the meaning of the Peacock and the Snake:*" something which gave young Adi a great deal to think about.

He traveled through Khorasan and finally to Iraq. In the latter place he actually came across a place where there was a peacock and a snake, and Adi spoke to them. "*We are having a discussion, they said, about our relative merits.*"

"*This is just what I want to study,*" said Adi, "*So pray speak on.*"

"*I feel that I am the more important,*" said the Peacock. "*I represent aspiration, flight into the heavens, the celestial beauty, and hence knowledge of the higher things. It is my mission to remind man, by mime, of aspects of his self which are hidden to him.*"

"*I, on the other hand,*" said the Snake, hissing slightly, "*represent just the same things. Like man, I am bound to the earth. This makes me remind him of himself. Like him, I am flexible, as I wind my way along the ground. He often forgets this, too. In tradition, I am he who stands guard over treasures, hidden in the earth.*"

"*But you are loathsome,*" shouted the Peacock. "*You are sly, secretive, dangerous.*"

"*You list my human characteristics,*" said the Snake, "*While I prefer to list my other functions, as I have*

same letter form as “*organism*” and “*life*”; while *Peacock* also stands for adornment.

06.3 The narcissistic variation divorced from this common touch, the superficial differentness alone, is the way of the young **demagogue**. The collective dictatorial rule for all with no concern for individual rights is the way of the **demagogue** *when their youth has gone out of them.*

28 The world is split up between the one class of sociopaths and the other. They are called “*narcissism*” and “*statism*” at present, and will be called many other names before they will vanish from the surface of the earth.

already done. Now look at you:

“You are vain, over-plump, and have a harsh cry. Your feet are too big, your feathers too well-developed.”

Adi interrupted at this point. *“It is only your disagreement which has enabled me to see that neither of you is altogether right. And yet we can clearly see, if we take away your personal preoccupations that **together** you make up a message for mankind.”*

And Adi while the two opponents listened, was able to explain to them what their functions were.

“Man crawls on the ground like the Snake. He could rise to the heights like a bird. But, just as the Snake is covetous, he retains his selfishness when he tries to rise, and becomes like the Peacock, over proud. In the Peacock we can see a possibility of man, but not properly achieved. In the sheen of the Snake we can see the possibility of beauty. In the Peacock we see it taking a flamboyant turn.”

And then a voice from within spoke to Adi and told him: *“That is not all. These two creatures are both endowed with life: that is their determining factor. They fight because each has settled for his own kind of life, thinking it to be the realization of a true status. One however, guards treasure and cannot use it. The other reflects beauty, a treasure, but cannot transform himself with it. In spite of their not having taken advantage of what was open to them, they yet symbolize it, for those who can see and hear.”*

37 Individuals who are living their own **phenomenal truth**, and have thus managed to achieve an integration of their **inner** and **outer worlds** of experience, manifest in their behavior a degree of presence and self-awareness which is totally incompatible with the howling of a campus mob trashing newspapers in order to suppress someone else's **phenomenal truth**.

It is far from the giggle of the flirtatious girl who lures men to find out again and again how dangerous a man could be to her.

It is contrary to the looks of an enforcer of the *consensus lie* of an alpha-entities totem and taboo structure or the expression in the face of a dried-up, cruel, cunning, sneaking, hiding, ruthless, unscrupulous politically correct **demagogic so-called liberator**.

37.1 Know the faces of the **demagogic so-called liberators**.

Learn to see them wherever they turn up, potential ones and mature ones.

Learn to know the clever bandwagon rider who cannot look straight into your eyes.

And you will know, by contrast, what those who are in touch with and live their own **phenomenal truth** look like.

THE FOLLOWING IS NON SEQUITUR

10.1 There was a good reason in the rise of fascism of both the black (**Hitler**) and the red (**Stalin/Mao**) variety: Fascism has awakened a sleeping world to the realities of the irrational, herd instinct of the people of the world. The rationale of the evil influence of fascism in the twentieth century upon the Asiatic masses is a serious reminder of what harm the stripping of the actual full function of sense from human experience and activities has done to billions of human beings over the ages.

10.2 Such rational functions within the ugly irrational are a part of living Life, and a **phenomenally truthful** organism will acknowledge it.

10.3 It appears that not a single leading proponent of the **academic left** has actually even read **Hitler's Mein Kampf**. So they kept babbling about the "national" part of his program of "National Socialism" as if Hitler's socialist programs including placing so-called "safety" above individual rights, and thus annihilating the right to individual self defense, would be just fine if only "nationalism" was replaced with "globalism."

02.1 No study of the dual contact of mind and body with **noumenal truth** can be complete without considering the means whereby certain individuals and groups of individuals (especially politicians) have

concealed the dual aspect nature of truth so as to gain power and popularity. This age old technique is very simple, yet surprisingly effective. Known as *demagoguery* it consists of arousing peoples emotions and prejudices by means of a *consensus lie*.

02.2 The *consensus lie* of indoctrination systems (*a.k.a. the totem and taboo structure of an alpha-entity pecking orders*), has over the millennia existed in two polarized forms, internal and external. The polarized nature of these internal and external forms of the *consensus lie* has been known and catalogued for almost as people have studied the relation of indoctrination systems to the obfuscation of the dual aspect of truth.

02.3 In discussing these polarized forms we will find it convenient to use the technical terminology of a dervish group or `school' founded in the twelfth century, on the teaching of a **Sufi Sheikh, Adi, son of Musafir**. This `school' still exists today in the Middle East, and has adherents (*most of them known to be Iraqis*) in **Britain** and the **United States**.

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02.1 According to the “snake” consensus lie, currently dominant within our established so-called “institutions of higher learning”, it (*the concept of truth*) became reduced to that of an “ethical ideal” with the loss of the full function of “sense” in man. This loss is also often interpreted by-the-way, as the “loss of paradise” as **Wilhelm Reich’s *The Murder of Christ*** or in **Rousseau’s** concept of the **Noble Savage**. As if the loss of the kundalini or serpent power of the full function of sense could be legitimately be equated with the loss of paradise.

02.2 As if there *ever was* such a time when **Homo Sapiens** were (considered as a species) in possession of the full function of sense.

02.3 As if the institutions of reason and its cultural development could somehow be blamed for the so-called loss of paradise (i.e the full function of sense)

02.4 As if such reason-bashing is conducive of paradise.

02.5 **Categorical Analysis** differs markedly from this fundamentally mechanical-clockwork-perspective choosing instead to model consciousness by means of the mathematics and topology of quantum physics and locates the loss of the full functioning of *perceptual synthesis* in the evolving reptile brain.

02.6 As the **reptilian brain** evolved into the **mammalian brain**, spontaneous emotions were suppressed and sublimated into what has become known as the “herd instinct.” Here in the evolving reptile brain is the true origin of the “loss of the full function of sense.” Further along the phylogenetic chain, and within the dogma of various institutions of **Homo Sapiens**, **phenomenal** truth as a function of life, (*as a self referential function of awareness package generation of phenomenal self-world schemas*) **continued to be suppressed** and the mirror image of *seeking truth as “an ethical ideal”* appeared.

02.7 The dogma of these institutions was unconsciously formed out of, and then made conscious and perpetrated by institutionalizing an inherently unconscious and schizophrenic mysticism which had its true origins not in those institutions themselves but in the “herd instinct” which developed phylogenetically as the mammalian brain evolved from the reptilian brain.

Sense was excluded from ultimate reality as ultimate reality was, by definition, “beyond sense.”

But, REASON WITHOUT SENSE IS **EMPTY**.

08 The Left Wing is correct in asserting that:
“The more **feelings originating from genitality** are excluded from man’s experience and

beauty, a treasure, but cannot transform himself with it. In spite of their not having taken advantage of what was open to them, they yet symbolize it, for those who can see and hear.”

activities, the harder truth is fought, the more complete is the transformation of a freeing wholesome noumenal truth (*which as the ground of being integrates both sense and reason*) into an enslaving schizoid phenomenal truth (*which as a totem and taboo structure severs sense from reason*) whether biological or mystical. **The dogmatic ideology of medieval Christian religion is an EMPTIED religion of the Living, directed against the very reality of what it represents and adores as a unchanging ideal.**

08.1 All **actual** virtues of nature disappear to reappear only as **ideal** virtues, to be striven after. *With this the dichotomy between the Devil, who is a perverted G-d, and the realm of ethics is ever being born.*

02.8 According to the `peacock' consensus lie, it (*the concept of truth*) became reduced to that of a social construct⁴ when the full function of “**reason**” was lost. *As if there ever was such a time when Homo Sapiens was (considered as a species) in possession of the full function of reason.*

02.9 This loss of the full function of reason is said to have occurred with the reaction of the **Romantics** and **German Idealists** to the **Enlightenment's** elevation of logic at the expense of emotion and sense. *As if the emotion-bashing Enlightenment represents the full function of reason in human-kind.*

02.10 The **Romantics** went to the other extreme and rejected “*reason*” as the arbiter of **Noumenal truth** favoring instead “*emotion*” which was somehow they said, supposed to be Transcendental and able therefore to directly apprehend the **Noumenal Truth**

02.11 Reason on the other hand, was only an empirical tool and could only discern **phenomenal truth**. As if because **phenomenal truth** was not unchanging and absolute it must be completely arbitrary and relative. The **German Idealists** carried this anti-reason trend to its absurd conclusion and went so far as to reject also the ground of reason, that is, they rejected the concept of “*objective reality*” itself.

Reason was excluded from ultimate reality as ultimate reality could not be even said to exist and at any rate was, by definition, “*unknowable by reason.*”

But, SENSE WITHOUT REASON IS **BLIND**.

08.2 The Right Wing is correct in asserting that:
“The more **feelings originating from ideals** are excluded from man's experience and activities, the harder truth is fought, the more complete is the transformation of a freeing

⁴ Cassirer made this mistake when he asserted that the *synthetic a priori* categories by means of which we organize experience develop over history AND that we could not know and enumerate them precisely.

more persistent than any other, less comprehensive perception of one's being. Watch a cocker-spaniel deliver and care for its puppies, and you will know what is meant here, *what naturally given truth is*. **Synthetic a priori truth** is not something to be **consciously** learned or imparted to the organism. It is born as a crucial function within the organism and it develops as long as the organism maintains its unitary functioning, which means its full self-referential contact with the feelings of the possibilities and probabilities of body, of feelings themselves and of the mind.

Reich idolizes the lizard.....

06.3 Because the teachings of **Christ** had touched exactly upon man's loss of living **phenomenal truth**, man's loss of the **full function of sense** within himself,

(which is, ultimately, the loss of his genital functioning replaced by the dry, empty, frustrating 4-lettering, pushing desperately, as if separate from it, towards the lost paradise),

his **phenomenal truth** was deep, of cosmic dimensions, and it won a great part of the world --- and was distorted **worst** of all, the distortion centering upon the "*Sin of the Flesh*"

06 According to constructivist dogma "*With the loss of Paradise, that is with the loss of the **full function of sense**, with the exclusion of crucial functions from man's senses, such as the genital embrace according to natural needs, the TRUTH SEEKER supposedly broke into a world of ravaged humanity. And this is the plague at its inception.*"

THIS EQUATES THE LOSS OF PARADISE WITH THE LOSS OF THE SERPENT POWER

06.1 As **Categorical Analysis** places this loss of the full function of sense within the evolving reptile brain, so the emergence of the so-called "*truth-seeker*" is seen as the emergence of merely another variant of herd animal. The emergence of this so-called "*truth-seeker*" amongst **Homo Sapiens** was not much different from what had gone on before and what had gone on, for that matter, throughout the evolutionary development of the entire mammalian kingdom.

The transition from evolving reptile brain to evolving mammalian brain sacrificed the **full function of sense**, in order to develop the herd instinct. This made possible the development of our complex technological civilization.

Our complex technological civilization now makes it possible for man to make the next evolutionary leap into higher consciousness, into a state of being which INTEGRATES SENSE WITH REASON. Consciousness alone can resurrect the lost **full function of sense** because it alone functions so as to enable its integration with the as yet to be attained **full function of reason**. This has been intuited with varying degrees of clarity by Seers throughout history who were never-the-less still bound down by the apron-strings of their time, their culture or their people's customs.

10 Even the dream of paradise, no matter in what form it appears, fundamentalist after-life or socialist utopia, is rational and necessary. It fills the heart with a reminder of the old glow of Life within a dreary actuality, like a pin up girl, it acts as a continuous torture, true, but it also helps to maintain the dream of life.

15 The knower of the **sexual misery of adolescence** keeps off the way of the **sense peddler**. The peddler peddles “*freedom of sex*” for adolescents as he used to peddle “*bread and freedom*,” not having the slightest whiff of an idea as to how bread and freedom are to be had; so he would, as he actually *did* for a while until he or she was stopped, peddle “*freedom of sex for youth*” in a most dangerous manner.

15.1 No solution of any major social problem is possible without full support of the public and without full knowledge of what is entailed.

16.1 We must by all means nip in the bud, the flourishing of a **new brand of social nuisance** the “**Truth Peddler.**” He or she will do more harm than any **consensus lie** has done.

1 Truth Homeostatic

2 Heart lives and seeks truth

3 Truth Homeostatic

8 Phenomenal Truth not arbitrary

36 Self observe and remember path to individual truth

~ private or consensus lie vs phenomenal truth

26 you must live PhenTruth not proclaim it

37 Know what PhenTruth looks like

38 It is trans-cultural and universal

27 Common cosmic laws of awareness universal and specific

9 Remember this to defend against demagogues of right and left who are like particle/wave

23 Crazy always part true

10 Rational within Irrational

11 Solution to petty tyranny is Sense with reason

4 Evasion of individual phenomenal truth

5 Because Nature of Tyranny

6 Because Once crippled

7 Can't Swim

25 people learn to accomodate lie

22 PhenTruth reveals why conlie exists (mammalian genetic heritage)

24 PhenTruth not conlie always suspected of being phoney

14 Beware! the truth hurts! and it is not a medicine and it must be home grown

18 Schizoid character structure cannot just change or have health injected into it

17 Phenomenal truth can only be used against schizoid murder of integrity by those who embody it.

19 Consensus Lie peddler like drug peddler

20 doesn't care why truth twisted into lie in the 1st place

21 Know signs of ConLie peddler

28 Sociopath and Statist

29 Conlie peddlers are robbers - there are no rules for conduct devoid of context

12 Pecking orders only seek to grow

13 Pecking orders turn phenomenal truth into consensus lie

15 Give truth a chance

16 Too much to ask?

39 Focus on obstacles to remove them

40 WAY ITS DONE